## **Program Data Sheet**

| Name of Event: Thanksgiving Brunch  |                           |                   |      | Pilot Program   |  |  |
|---|---------------------------|-------------------|------|-----------------|--|--|
|   |                           |                   |      | Revised program |  |  |
|   |                           |                   | X    | Repeat Program  |  |  |
| Date:11-25-04   | Day of Week: Thursday     | Time: 1100 - 1400 |      |                 |  |  |
| Location: BBCC  | Information Phone #: 2406 | Price: 18.95      |      |                 |  |  |
| Program Coordinator: Don Houchins II  |                           |                   |      |                 |  |  |
| Phone #: 5656   | Fax #: 2245               | e-mail Address:   |      |                 |  |  |
|   |                           | catering@n        | nonr | oe.army.mil     |  |  |
| Purpose of the Event: Support DMWR with options for meals on the Thanksgiving Holiday                 |                           |                   |      |                 |  |  |
|   |                           |                   |      |                 |  |  |
|   |                           |                   |      |                 |  |  |
| Indicator/Measure of Success: Profitability on entire program.  |                           |                   |      |                 |  |  |
|   |                           |                   |      |                 |  |  |
| After Action Report (AAR) Comments from Prior Event(s): Program has always been a big success. Yearly |                           |                   |      |                 |  |  |
| have had comments to add breakfast items to buffet, which we did this year.                           |                           |                   |      |                 |  |  |
|   |                           |                   |      |                 |  |  |
|   |                           |                   |      |                 |  |  |

## Key POCs

| Name | Requirements      | Phone # | Fax # | e-mail | Actions |
|------|-------------------|---------|-------|--------|---------|
|      | Publicity         |         |       |        |         |
|      | Equipment         |         |       |        |         |
|      | Supplies          |         |       |        |         |
|      | Audio/video       |         |       |        |         |
|      | Decorations       |         |       |        |         |
|      | Food & Beverages  |         |       |        |         |
|      | Procurement       |         |       |        |         |
|      | Set-up / Clean-up |         |       |        |         |
|      | Other             |         |       |        |         |

## **After Action Report**

| Financial Analysis |         |   |  |  |
|--------------------|---------|---|--|--|
| Sales:             | 2124.05 | Notes: Out of the 2124.05 there were 175.80 in coupons distributed by |  |  |
| COGS:              | 1100.00 | DMWR. If coupons were not distributed/used we would have sustained a  |  |  |
| Other Revenues:    |         | loss of 170.58.   |  |  |
| Labor:             | 1018.83 |   |  |  |
| Other Expenses:    |         |   |  |  |
| NIBD:              | 5.22    |   |  |  |

| Program Analysis              |   |  |
|-------------------------------|---|--|
| Attendance:                   | 112   |  |
| Indicator/Measure of Suc      | ccess: Profit of program.   |  |
| Elements to Change: Loc only. | ok into changing the time of the event to cater more towards Lunch and Early Dinner   |  |
| Elements to Eliminate: 1      | Eliminate the Breakfast portion of the buffet while changing the time.  |  |
| Elements to Add:              |   |  |
| once was. Maybe by cha        | ent. Without membership we do not have the popularity of running these programs that anging the time frame we would accommodate more people. I would also suggest that ands to run an ad in the local newspaper on these types of events. |  |